

2026 CLINTON COUNTY FAIR - CONCESSION CONTRACT

August 1- August 8, 2026

PLEASE COMPLETE BOTH PAGES AND RETURN NO LATER THAN JULY 21, 2026

(Organization and / or name of business)

(Sales Tax ID # or SS # REQUIRED BY THE STATE)

(Contact person and / or owner)

(ServSafe Certification Number - REQUIRED if food vendor)

(Complete mailing address)

List two contact numbers and your **email address**.

All vendors MUST send a copy of your certificate of insurance with the Clinton County Fair listed as the 'Certificate Holder' and the **physical** address of the fair. (98 Racetrack Road. Mill Hall, PA 17751) Please contact your insurance company and verify this detail. You May NOT set up without insurance.

I will not hold the Clinton County Fair Association, Inc. or any of its agents responsible for any claims or losses.

I understand the rules of the Clinton County Fair and agree to be open as stated below.

(Signature)

(Date)

LIST ALL THE ITEMS YOU PLAN TO SELL AT THE FAIR

The policy is "if you do not list it on the contract, you cannot sell it". Do not state 'same as last year'.

You may be asked not to sell an item if there are too many duplicates

YOUR CONCESSION SPACE REQUIREMENTS:

Every attempt is made to locate you in the same spot or area but location and size is at the discretion of the vendor chairman.

**ALL VENDORS MUST BE OPEN BY 10 AM ON WEEKENDS, TUESDAY 8/4 AND WEDNESDAY 8/5
AND BY 3:00 PM WEEKDAYS**

By signing you acknowledge and agree to be open as stated or risk losing your location in future years.

If you are unable to be set up by Friday July 31, 2026 at 9:00 PM please note why and when you plan to arrive.

NAME/BUSINESS _____

COMMERCIAL BUILDING VENDORS

Check one: Outside Wall _____ Inside/Curtain _____ No preference _____

- 8 ft. wide x 10 ft. deep \$100.00 _____
- 12 ft. wide x 10 ft. deep \$140.00 _____
- 16 ft. wide x 10 ft. deep \$180.00 _____
- 20 ft. wide x 10 ft. deep \$220.00 _____
- 24 ft. wide x 10 ft. deep \$250.00 _____
- Ask about fees ≥ 28ft wide _____

*Remember an 8 ft. table in an 8 ft. space does not give you any area to walk around your exhibit. There is no additional charge for electric. We **do not** rent tables.

FOOD VENDORS

***AMP _____: Frontage ft. _____ x \$20.00 _____

Extra corner length (if > 15 ft. on second side) _____
 (Charged as \$10.00 per frontage foot)

Stock Truck (plugged in)/Ice Machine \$50.00/unit _____

OUTSIDE VENDORS

Frontage ft. _____ x \$ 10.00 _____
 Sold 10 ft. minimum and in 5 ft. increments.

Extra corner length if > 15 ft. on second side _____

Electric \$25.00/\$50.00 Depends on AMP _____
 Vendor Chairman determines price/depending on the AMP/voltage being used

AGRICULTURAL/FARM MACHINERY VENDORS

Frontage ft. _____ x \$6.00 _____

*******ALL VENDORS*******

*****There is a charge for campers/food trailers arriving before Wed. July 29, 2026*****

Days _____ x \$25.00 _____

Camper \$150.00 (Length- _____/AMP _____) _____

Tent/Sleep on fairgrounds \$50.00 _____

TOTAL _____

DEPOSIT PAID 2025 < _____ >

DEPOSIT PAID 2026 < _____ >

BALANCE Due by August 3, 2026 _____

Signature Required

Mail contract to: **Clinton County Fair ATTENTION Vendor Chairman**
P.O. Box 174
Mackeyville, PA 17750