

2025 CLINTON COUNTY FAIR - CONCESSION CONTRACT

July 26- August 2, 2025

PLEASE COMPLETE BOTH PAGES AND RETURN NO LATER THAN JULY 21, 2025

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(Organization and / or name of business)

(Sales Tax ID # or SS # REQUIRED BY THE STATE)

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(Contact person and / or owner)

(ServSafe Certification Number - REQUIRED if food vendor)

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(Complete mailing address)

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List two contact numbers and your **email address**.

All vendors **MUST** send a copy of your certificate of insurance with the Clinton County Fair listed as the 'Certificate Holder' and the **physical** address of the fair. (98 Racetrack Road. Mill Hall, PA 17751) Please contact your insurance company and verify this detail. You May NOT set up without insurance.

**I will not hold the Clinton County Fair Association, Inc. or any of its agents responsible for any claims or losses.**

**I understand the rules of the Clinton County Fair and agree to be open as stated below.**

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(Signature)

(Date)

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**LIST ALL THE ITEMS YOU PLAN TO SELL AT THE FAIR**

The policy is "if you do not list it on the contract, you cannot sell it". Do not state 'same as last year'.

**You may be asked not to sell an item if there are too many duplicates**

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**YOUR CONCESSION SPACE REQUIREMENTS:**

Every attempt is made to locate you in the same spot or area but location and size is at the discretion of the vendor chairman.

**ALL VENDORS MUST BE OPEN BY 10 AM ON WEEKENDS, TUESDAY 7/ 29 AND WEDNESDAY 7/30  
AND BY 3:00 PM WEEKDAYS**

By signing you acknowledge and agree to be open as stated or risk losing your location in future years.

**If you are unable to be set up by Friday July 25, 2025 at 9:00 PM please note why and when you plan to arrive.**

NAME/BUSINESS \_\_\_\_\_

### COMMERCIAL BUILDING VENDORS

Check one: Outside Wall \_\_\_\_\_ Inside/Curtain \_\_\_\_\_ No preference \_\_\_\_\_

8 ft. wide x 10 ft. deep	\$100.00	_____
12 ft. wide x 10 ft. deep	\$140.00	_____
16 ft. wide x 10 ft. deep	\$180.00	_____
20 ft. wide x 10 ft. deep	\$220.00	_____
24 ft. wide x 10 ft. deep	\$250.00	_____
Ask about fees $\geq$ 28ft wide		_____

\*Remember an 8 ft. table in an 8 ft. space does not give you any area to walk around your exhibit. There is no additional charge for electric. We **do not** rent tables.

### FOOD VENDORS

AMP \_\_\_\_\_ : Frontage ft. \_\_\_\_\_ x \$20.00 \_\_\_\_\_

Extra corner length (if > 15 ft. on second side) \_\_\_\_\_  
(Charged as \$10.00 per frontage foot)

Stock Truck (plugged in)/Ice Machine \$50.00/unit \_\_\_\_\_

### OUTSIDE VENDORS

Frontage ft. \_\_\_\_\_ x \$ 10.00 \_\_\_\_\_  
Sold 10 ft. minimum and in 5 ft. increments.

Extra corner length if > 15 ft. on second side \_\_\_\_\_

Electric \$25.00/\$50.00 Depends on AMP \_\_\_\_\_  
\*Vendor Chairman determines price/depending on the AMP/voltage being used\*

### AGRICULTURAL/FARM MACHINERY VENDORS

Frontage ft. \_\_\_\_\_ x \$6.00 \_\_\_\_\_

### ALL VENDORS

Camper \$125.00 (Length- \_\_\_\_\_) \_\_\_\_\_

Tent/Sleep (in open camping area) \$50.00 \_\_\_\_\_

### 2025 TOTAL

DEPOSIT PAID 2024 < \_\_\_\_\_ >

DEPOSIT PAID 2025 < \_\_\_\_\_ >

BALANCE Due by July 28, 2025 \_\_\_\_\_

Signature Required \_\_\_\_\_

Mail to: Clinton County Fair  
Attention Vendor Chairman  
P.O. Box 174  
Mackeyville, PA 17750