

2024 CLINTON COUNTY FAIR - CONCESSION CONTRACT

July 27 - August 3, 2024

PLEASE COMPLETE BOTH PAGES AND RETURN NO LATER THAN JULY 20, 2024

(Organization and / or name of business)

(Sales Tax ID # or SS # REQUIRED BY THE STATE)

(Contact person and / or owner)

(ServSafe Certification Number - REQUIRED if food vendor)

(Complete mailing address)

List two contact numbers and your **email address**.

All vendors **MUST** send a copy of your certificate of insurance with the Clinton County Fair listed as the 'Certificate Holder' and the **physical** address of the fair. (98 Racetrack Road. Mill Hall, PA 17751) Please contact your insurance company and verify this detail. You May NOT set up without insurance.

I will not hold the Clinton County Fair Association, Inc. or any of its agents responsible for any claims or losses.

I understand the rules of the Clinton County Fair and agree to be open as stated below.

(Signature)

(Date)

LIST ALL THE ITEMS YOU PLAN TO SELL AT THE FAIR

The policy is "if you do not list it on the contract, you cannot sell it". Do not state 'same as last year'.

You may be asked not to sell an item if there are too many duplicates

YOUR CONCESSION SPACE REQUIREMENTS:

Every attempt is made to locate you in the same spot or area but location and size is at the discretion of the vendor chairman.

ALL VENDORS MUST BE OPEN BY 10 AM ON WEEKENDS, TUESDAY 7/ 30 AND WEDNESDAY 7/31 AND BY 3:00 PM WEEKDAYS

By signing you acknowledge and agree to be open as stated or risk losing your location in future years.
If you are unable to be set up by Friday July 26, 2024 at 9:00 PM please note why and when you plan to arrive.

NAME/BUSINESS _____

COMMERCIAL BUILDING VENDORS

Check one: Outside Wall _____ Inside/Curtain _____ No preference _____

FEES FROM 2023

2024 SPACE/FEES

_____	8 ft. wide x 10 ft. deep	\$100.00	_____
_____	12 ft. wide x 10 ft. deep	\$140.00	_____
_____	16 ft. wide x 10 ft. deep	\$180.00	_____
_____	20 ft. wide x 10 ft. deep	\$220.00	_____
_____	24 ft. wide x 10 ft. deep	\$250.00	_____
_____	Ask about fees ≥ 28ft wide		_____

*Remember an 8 ft. table in an 8 ft. space does not give you any area to walk around your exhibit. There is no additional charge for electric. We **do not** rent tables.

FOOD VENDORS

_____ AMP _____ : Frontage ft. _____ x \$20.00 _____
 _____ Extra corner length (if > 15 ft. on second side) _____
 (Charged as \$10.00 per frontage foot)
 _____ Stock Truck (plugged in) \$50.00/unit _____
 _____ Ice Machine \$50.00/unit _____

OUTSIDE VENDORS

_____ Frontage ft. _____ x \$ 10.00 _____
 Sold 10 ft. minimum and in 5 ft. increments.
 _____ Extra corner length if > 15 ft. on second side _____
 _____ Electric \$25.00/\$50.00 Depends on AMP _____
 Vendor Chairman determines price/depending on the AMP/voltage being used

AGRICULTURAL/FARM MACHINERY VENDORS

_____ Frontage ft. _____ x \$6.00 _____

ALL VENDORS

_____ Camper \$125.00 (Length- _____) _____
 _____ Tent/Sleep at site \$50.00 _____

2024 TOTAL

Total Paid in 2023

DEPOSIT PAID 2023 < _____ >
DEPOSIT PAID 2024 < _____ >
BALANCE Due by July 29, 2024 _____

Signature Required _____

Mail to: Clinton County Fair
 Attention Vendor Chairman
 P.O. Box 174
 Mackeyville, PA 17750