

DEPARTMENT 22
SECTION 3-6
CLINTON COUNTY FAIR
VEGETABLE RECORD BOOK CONTEST
Chairperson: Kaye Snook 570-916-0520
Co-Chairperson: Carolyn Munro 570-220-5124

RULES:

- 1. Entries will be judged by **weight**.
- 2. The decision of the judges and committee will be final.
- 3. Remove all stalks, vines and leaves.
- 4. All entries become the property of the Clinton County Fair.
- 5. Registration and judging will take place at the **same time** as the other vegetable competitions at a table designated for Record Book competition.
- 6. Vegetable must be grown by exhibitor.
- 7. The judge may award a Best of Show ribbon for the contest.

ENTRY FEE: 50 cents

PREMIUMS: 1st - \$8.00 2nd - \$6.00 3rd \$4.00

RIBBONS WILL BE AWARDED IN EACH CLASS

CLASSES

- 223601 **Sweet Corn** (remove all husks)
- 223602 **Tomatoes** (remove all stems and leaves)
- 223603 **Cucumbers** (remove all stems and leaves)
- 223604 **Cabbage** (head only)
- 223605 **Sweet Peppers**
- 223606 **Zucchini**
- 223607 **Pumpkins**
- 223608 **Cantaloupe**