

2017 CLINTON COUNTY FAIR - CONCESSION CONTRACT

July 29-August 5, 2017

PLEASE COMPLETE BOTH PAGES AND RETURN NO LATER THAN JULY 15, 2017

(Organization and / or name of business)

(Sales Tax ID # or SS # REQUIRED BY THE STATE)

(Contact person and / or owner)

(ServSafe Certification Number - REQUIRED if food vendor)

(Complete mailing address)

List two numbers for contact and your **email address**. Please indicate if you text.

All vendors **MUST** send a copy of your certificate of insurance with the Clinton County Fair listed as the 'Certificate Holder' and the physical address of the fair. (98 Racetrack Road. Mill Hall, PA 17751) Please contact your insurance company and verify this detail. You May **NOT** set up without insurance.

I will not hold the Clinton County Fair Association, Inc. or any of its agents responsible for any claims or losses.

I understand the rules of the Clinton County Fair and agree to be open no later than 3:00 PM every day.

(Signature)

(Date)

LIST ALL THE ITEMS YOU PLAN TO SELL AT THE FAIR

The policy is "if you do not list it on the contract, you cannot sell it". Do not state 'same as last year'.

You may be asked not to sell an item if there are too many duplicates

YOUR CONCESSION SPACE REQUIREMENTS:

Every attempt is made to locate you in the same spot or area but location and size is at the discretion of the vendor chairman.

ALL VENDORS MUST BE OPEN BY 3:00 PM DAILY

By signing you acknowledge and agree to be open by 3:00 pm daily or risk losing your location in future years.

If you are unable to be set up by Saturday July 29, 2017 at 6:00 PM please note why and when you plan to arrive.

NAME _____

If space requested is same as last year check here _____

COMMERCIAL BUILDING VENDORS

Check one: Outside Wall _____ Inside/Curtain _____ No preference _____

- 8 ft. wide x 10 ft. deep \$ 90.00 _____
- 12 ft. wide x 10 ft. deep \$130.00 _____
- 16 ft. wide x 10 ft. deep \$170.00 _____
- 20 ft. wide x 10 ft. deep \$210.00 _____
- 24 ft. wide x 10 ft. deep \$250.00 _____
- \$40.00 for each additional 4 feet _____

***Remember an 8 ft. table in an 8 ft. space does not give you any area to walk around your exhibit.
There is no additional charge for electric. We do not rent tables.

FOOD VENDORS

- 110V: Frontage ft. _____ x \$18.00 _____
- Extra corner length (if > 15 ft on second side) _____ (Charged as \$8.00 per frontage foot)
- 220v: Frontage ft. _____ x \$18.00 _____
- Extra corner length (if > 15 ft on second side) _____ (Charged as \$8.00 per frontage foot)
- Stock Truck \$40.00/unit _____
- Ice Machine \$40.00/unit _____

OUTSIDE VENDORS

- Frontage ft. _____ x \$ 8.00 _____
- Sold 10 ft. minimum and in 5 ft. increments; Please be specific.
- Extra corner length if > 15 ft. on second side _____
- Electric \$25.00/unit or game _____

AGRICULTURAL/FARM MACHINERY VENDORS

Frontage ft. _____ x \$4.00 _____

ALL VENDORS

Camper \$100.00 (Length _____) _____

Tent/Sleep at site \$40.00 _____

TOTAL _____

DEPOSIT PAID August 2016 < _____ >

DEPOSIT PAID 2017 < _____ >

BALANCE _____ DUE BY AUGUST 2, 2017

Signature Required _____

Mail to: Clinton County Fair
Attention Vendor Chairman
P.O. Box 174
Mackeyville, PA 17750