

**DEPARTMENT 20  
GROUP EXHIBITS**

Chairperson: Marcia Beaver 570-295-3382

1. Refer to General Rules
2. Major exhibits by Granges or similar organizations should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.
3. A sale of items shall not be considered a part of any exhibit.
4. The Fair Association reserves the right to reject any exhibit not in good taste or not of merit in promoting agriculture or agribusiness.
5. Groups must provide their own table.

**ALL GROUP EXHIBITS MUST BE REGISTERED ONE WEEK BEFORE FAIR.**

**NOTE:** Exhibit space shall be limited to 4'x8' maximum.

**Entry Fee:** \$5.00

**PREMIUMS:**            \$75.00            \$50.00            \$25.00

**SECTION 1  
GRANGES**

Scoring System:	Quality	30 points
	Educational Value	30 points
	Variety	20 points
	Display	10 points
	<b>TOTAL</b>	<b>100 points</b>

**ENTRY #**

200101            Grange

**SECTION 2  
OTHER**

Scoring System:	Attracts Attention	20 points
	Arouses Interest	10 points
	Conveys Message	30 points
	Originality	10 points
	Design	20 points
	Workmanship	10 points
	<b>Total</b>	<b>100 points</b>

**ENTRY #**

200201            Commercial  
200202            Industrial  
200203            Scouting  
200204            School  
200205            Other  
200206            4-H & FFA